

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 8th day of July 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	40,000.00
TOTAL TRANSFERRED FROM:		\$40,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum	0170-6140-53400-HS	40,000.00
TOTAL TRANSFERRED TO:		\$40,000.00

EXPLANATION:
To cover budget shortage - fuel

COMMISSIONERS COURT
JUL 08 2022

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 2 Department #: 5500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0160-6130-56530-HS	4,000.00
TOTAL TRANSFERRED FROM:		\$4,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0160-6130-54000-HS	4,000.00
TOTAL TRANSFERRED TO:		\$4,000.00

EXPLANATION:

1 equip. had toll tag disabled accidentally by NTTA therefore charges were being accumulated since we still had to pick up road material & route to yard was off toll road. Spoke with an executive rep with NTTA & late fees removed. Need to pay charges for use.

Eq.#27, Asset 006071, odom 247,681

Department Head: _____

Date: JUL 08 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____

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The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 4370

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4370-55830-AJ	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4370-53110-AJ	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

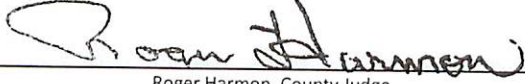
EXPLANATION:
To cover budget shortage

COMMISSIONERS COURT

Department Head: _____ Date: JUL 08 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
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The following transfers to said budget are hereby authorized:

Department Name: County Extension Department #: 6650

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0100-6650-58000-CN	329.00
TOTAL TRANSFERRED FROM:		\$329.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-6650-54100-CN	329.00
TOTAL TRANSFERRED TO:		\$329.00

EXPLANATION:
To cover budget shortage

COMMISSIONERS COURT

Department Head: _____

Date: JUL 08 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: County Court at Law No. 2

Seminar Name: Texas College of Probate Judges Annual Meeting

Purpose: Continuing Education/Job Training

Place: San Antonio, Texas

Date: September 1-2, 2022

Who Will Be Attending:

Janelle Parker

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

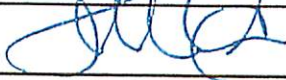
Attach Registration Form and Complete the following information:

Amount of registration \$ 425.00 Date registration is due August 17, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUL 08 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

TEXAS COLLEGE OF PROBATE JUDGES

P.O. Box 2025 ★ Austin, Texas 78768 ★ (512) 480-0600 ★ tcpjconference@gmail.com ★ www.tcpj.org

June 15, 2022



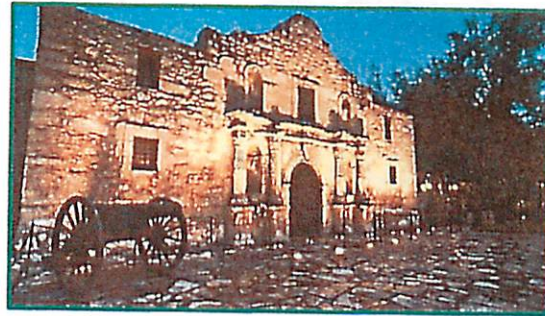
Texas College of Probate Judges

2-Day Annual Meeting – September 1-2, 2022
Special Add-On Session August 31, 2022

Up to 17.25 hours Credit

Conference check-in beginning August 31, 2022

San Antonio – The Menger Hotel



The Hon. Guy Herman
President
Probate Court No. 1
Travis County

Board of Directors

The Hon. Joe Ashmore, Ret.
Attorney at Law
Dallas County

The Hon. Eduardo A. Gamboa
Statutory Probate Judge
El Paso County

The Hon. Gladys Burwell
Senior Statutory Probate Judge
Galveston County

Catherine L. Horvath
Chief Deputy/Supervisor – Courts
Guadalupe County Clerk's Office

Dear Judges, Clerks, and Court and Clerk Staff:

The Texas College of Probate Judges is proud to sponsor the 2022 Annual Meeting in San Antonio, Texas. This year's meeting will be held once again at the historic Menger Hotel, located within walking distance to both the Alamo and the River Walk. Probate judges, probate clerks, probate assistants, court administrators, and other court and clerk staff are encouraged to attend our informative and entertaining programs. A copy of the agenda is enclosed for your review.

The San Antonio Annual Meeting features a 17.25-hour educational program covering various aspects of the probate system, including citation and notice under the Estates Code, guardianship law, dependent and independent administration procedures, heirship procedures, the monitoring of administrations and guardianships, responsibilities of the probate clerk, reporting requirements for courts and clerks, and Texas mental health law.

The annual meeting also includes a Wednesday add-on session, as well as a review of recent cases in the areas of probate administration, guardianship, trust, and mental health law.

The Texas College of Probate Judges is a private nonprofit educational organization dedicated to the highest-quality education of judges, clerks, and court staff. Our seminars provide continuing education in all aspects of probate law and are designed to benefit both new and longtime judges, clerks, and staff.

Judges and Clerks receive credit towards their annual educational requirement for each classroom hour attended. A maximum of 17.25 hours can be obtained at this Meeting including the special add-on session on Wednesday. See agenda for a break-down of the available credit hours. All participants receive a certificate of completion.

This is our last program in 2022. We'll send out our year-end letter with information about our 2023 programs around mid-November.

Registration for San Antonio Annual Meeting

The registration fee for the San Antonio Annual Meeting is \$425.00 per person, which includes written materials, catered lunches on Thursday and Friday, and morning coffee and rolls each day.

Each person attending the Annual Meeting should complete a copy of the enclosed registration form and return it with the \$425.00 registration fee to the address on the form no later than 5:00 pm Wednesday, August 17, 2022.

Hotel for San Antonio Annual Meeting

The conference will be held at the Menger Hotel. If you intend to stay there, **you must reserve no later than Sunday, August 10, 2022**. NOTE: there are a limited number of rooms available at the group rate.

- **Hotel** – The Menger Hotel, 204 Alamo Plaza, San Antonio (www.mengerhotel.com)
- **Room rates** – \$118.00 per night single or double, plus customary tax
- **Hotel Reservations** – (800) 345-9285– indicate group name when making the reservations (Texas College of Probate Judges)

.....

The Texas College of Probate Judges strives to present informative, reliable seminars offering practical tools for all attendees to take back to their home county. We hope to see you in San Antonio at the Annual Meeting.

Sincerely,



Guy Herman, President, Texas College of Probate Judges

REGISTRATION FORM AND GENERAL INFORMATION QUESTIONNAIRE

Page 1 of 2

Texas College of Probate Judges Annual Meeting
The Menger Hotel, San Antonio, Texas

September 1-2, with special add-on session on August 31

Please type or print clearly and answer all questions.

You can also register online at www.tcpj.org/conferences



A separate page 1 of this registration form must be filled out by each person attending the conference. If you are sending one check to cover multiple registrations, you may send in only one page 2 of the registration form.

Name Janelle Parker Phone (817) 202-4035
County Johnson Title Probate Auditor
Mailing Address 204 S. Buffalo Cleburne TX 76033
Email address jparker@johnsoncountytexas.org

Please note the annual meeting is not approved for attorney MCLE credit.

Is this your first Texas College of Probate Judges Conference attended? Yes No

Please check appropriate boxes:

- I am admitted to practice law
- I am not a lawyer
- I am Judge of a Constitutional County Court
- I am Judge of a County Court at Law exercising probate jurisdiction
- I am Judge of a Statutory Probate Court
- I am Judge of a _____ Court
- I am a County Clerk or District Clerk (or both)
- I am a Deputy Clerk
- I am a Probate Assistant/Court Staff
- For lunch, I would like the vegetarian option
- For lunch, I would like the gluten-free option

Please indicate years of service in your position: I have 6 years of service on the bench, as a County or District Clerk, in the Clerk's Office, or as Court staff.

I have read and agree with the cancellation policy stated on page 2.

Registration form continues on page 2.

REGISTRATION FORM AND GENERAL INFORMATION QUESTIONNAIRE

Page 2 of 2

Texas College of Probate Judges Annual Meeting
The Menger Hotel, San Antonio, Texas

September 1-2, with special add-on session on August 31

Cost for annual meeting (with no additional charge for the special Wednesday add-on session):
\$425.00 per person if registration form is received by Wednesday, August 17. (Payment can arrive later.)
\$450.00 per person if the registration form is received after Wednesday, August 17.

Cancellation policy:

- Cancellations made on or before Wednesday, August 17, can get a full refund of the registration fee.
- Cancellations made after Wednesday, August 17, but before Saturday, August 27, are subject to a \$100 administration fee.
- If a cancellation is made after Friday, August 26, the registration fee will be forfeited (although you would receive the conference materials).

1. Payment amount; mark the appropriate box and fill in the amount of the check:

- I have enclosed a check in the amount of \$ _____ to cover the registrations indicated below.
- I have requested that our auditor send TCPJ a check in the amount of \$ 425.00 to cover the registrations indicated below. *Note: If you are sending a registration form to your auditor with your request for a check, you may want to also fax or email us a copy of the registration form to ensure we receive your registration by the deadline, even if the check will arrive after the deadline. Fax to 512-854-4418 or scan and email to TCPJconference@gmail.com.*

Make check payable to "Texas College of Probate Judges." TCPJ does not accept credit cards at this time.

2. This payment covers 1 (#) registrations. (Please indicate the total number of registrations.)

3. Be sure to enclose a separate page 1 of the registration form for each person registering.

Signature _____

Janelle Parker

Date _____

6/21/22

Printed name _____

Janelle Parker

Questions? For the quickest response, email TCPJconference@gmail.com. Fax number is 512-854-4418.

Mail registration form(s) and check(s) to:
Texas College of Probate Judges, P.O. Box 2025, Austin, Texas 78768
(Or, if check is to follow, you may fax registration form(s) to (512) 854-4418 or
scan and email registration form(s) to TCPJconference@gmail.com)

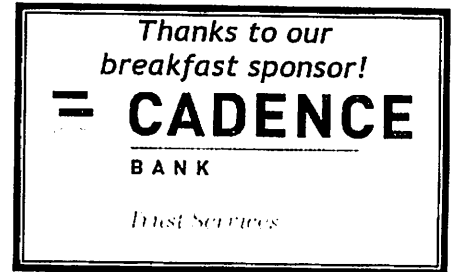
Texas College of Probate Judges San Antonio, Texas, Annual Meeting

Wednesday, August 31, 2022

2:00 PM TO 5:00 PM	Registration
3:00 PM TO 4:00 PM	In-Depth Review of Senate Bill 41 and Court Reporting
4:00 PM TO 6:00 PM	Mental Health Law The Hon. Guy Herman, Travis County Probate Court No. 1

Thursday, September 1, 2022

7:15 AM TO 7:55 AM	Registration: Coffee and Rolls
7:55 AM TO 8:00 AM	Welcoming Remarks Guy Herman, TCPJ President
8:00 AM TO 8:15 AM	Overview of Probate & Probating a Will <i>(including Probating a Will as a Muniment of Title)</i> Craig Hopper, Hopper Mikeska, PLLC, Austin, Texas
8:15 AM TO 9:00 AM	Dependent Administration
9:00 AM TO 9:30 AM	Independent Administration Craig Hopper, Hopper Mikeska, PLLC, Austin, Texas
9:30 AM TO 10:15 AM	Creditor's Claims Gus Tamborello, Gus G. Tamborello, PC, Houston
10:15 AM TO 10:30 AM	Coffee Break
10:30 AM TO 11:15 AM	Recent Cases: Intestacy, Wills, Probate, & Trusts Prof. Gerry W. Beyers, Texas Tech University School of Law
11:15 AM TO NOON	Heirship Proceedings Clint Alexander, Of Counsel, Barnes Lipscomb Stewart & Ott, PLLC, Austin
NOON TO 1:00 PM	Lunch
1:00 PM TO 1:30 PM	Small Estate Affidavits Clint Alexander, Partner, Barnes Lipscomb & Stewart, PLLC, Austin
1:30 PM TO 2:30 PM	Bonds, Inventories, and Accountings The Hon. Steve King, Senior Judge Tarrant County
2:30 PM TO 2:45 PM	Break
2:45 PM TO 4:15 PM	Responsibilities of the Probate Clerk Catherine L. Horvath, Chief Deputy/Supervisor -- Courts Guadalupe County Clerk's Office
4:15 PM TO 5:00 PM	Questions for the Clerk and Judges Catherine L. Horvath, Chief Deputy/Supervisor -- Courts Guadalupe County Clerk's Office Deborah Mendez, Dir. of the Probate Division, Travis County Clerk's Office The Hon. Guy Herman, Travis County Probate Court No.1



Friday, September 2, 2022

7:30 AM TO 8:00 AM	Coffee and Rolls
8:00 AM TO 9:00 AM	Guardianship Law, Part 1: Investigation & Creation (including Temporary Guardianships v. TROs) The Hon. Jerry Simoneaux, Harris County Probate Court No. 1
9:00 AM TO 10:00 AM	Guardianship Law, Part 2: Nuts & Bolts of Judicial Administration The Hon. Claudia Lee Laird, County Court at Law No. 2, Montgomery County
10:00 AM TO 10:15 AM	Coffee Break
10:15 AM TO 11:15 AM	Assessing Capacity Jason E. Schillerstrom, MD, Associate Professor UT Health San Antonio, Texas
11:15 AM TO NOON	Attorney's Fees in Probate Court The Hon. Guy Herman, Travis County Probate Court No.1
NOON TO 1:00 PM	Lunch
1:00 PM TO 2:00 PM	The Role of the Ad Litem The Hon. Jason Cox, Harris County Probate Court No. 3
2:00 PM TO 3:00 PM	Notice and Citation in Probate Court Catherine L. Horvath, Chief Deputy/Supervisor – Courts Guadalupe County Clerk's Office
3:00 PM TO 3:15 PM	Break
3:15 PM TO 4:15 PM	The Judge's Role in Actions against a Probate Appointee and Judge's Liability Under the New Bond Provisions Darlene Payne Smith, Shareholder, Crain Caton & James, Houston



TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: June 21, 2022 DEPARTMENT: County Court at Law No. 2

PERSON SENDING REQUEST: Karen Jones

Person(s) Name Attending: 1. Janelle Parker
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: The Menger Hotel

Hotel Address: 204 Alamo Plaza City: San Antonio State: Tx Zip: _____

Hotel Telephone #: (800) 345-9285

Function Attending: Texas College of Probate Judges

Date of Check in: August 31, 2022

Date of Check out: September 2, 2022

Training / Seminar Approval Form

Department Name: County Court at Law No. 1

Seminar Name: Texas College of Probate Judges

Purpose: Continuing Education

Place: San Antonio

Date: Aug. 31-Sept. 2 2022

Who Will Be Attending:

Deborah Allison

This Training/ Seminar is necessary for the following reasons:


- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 425.00 Date registration is due Aug. 17, 2022

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If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUL 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

TEXAS COLLEGE OF PROBATE JUDGES

P.O. Box 2025 ★ Austin, Texas 78768 ★ (512) 480-0600 ★ tcpjconference@gmail.com ★ www.tcpi.org

June 15, 2022



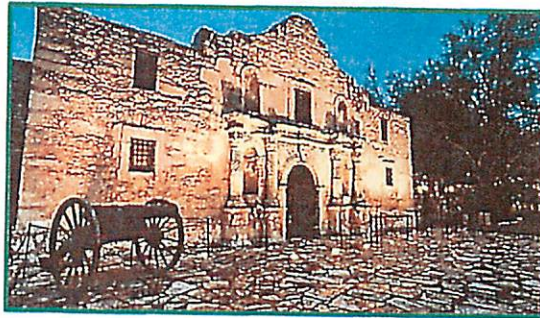
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The Hon. Eduardo A. Gamboa
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Guy Herman, President, Texas College of Probate Judges

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Please type or print clearly and answer all questions.

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A separate page 1 of this registration form must be filled out by each person attending the conference. If you are sending one check to cover multiple registrations, you may send in only one page 2 of the registration form.

Name Deborah Allison Phone (817) 556-6874
County Johnson Title Assistant Probate Auditor
Mailing Address 204 S. Buffalo, Ste 305, Cleburne, TX 76033
Email address ddallison@johnsoncountytx.org

Please note the annual meeting is not approved for attorney MCLE credit.

Is this your first *Texas College of Probate Judges* Conference attended? Yes No

Please check appropriate boxes:

- I am admitted to practice law
- I am not a lawyer
- I am Judge of a Constitutional County Court
- I am Judge of a County Court at Law exercising probate jurisdiction
- I am Judge of a Statutory Probate Court
- I am Judge of a _____ Court
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- I am a Probate Assistant/Court Staff
- For lunch, I would like the vegetarian option
- For lunch, I would like the gluten-free option

Please indicate years of service in your position: I have 8 1/2 years of service on the bench, as a County or District Clerk, in the Clerk's Office, or as Court staff.

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Registration form continues on page 2.

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Make check payable to "Texas College of Probate Judges." TCPJ does not accept credit cards at this time.

2. This payment covers _____ (#) registrations. (Please indicate the total number of registrations.)

3. Be sure to enclose a separate page 1 of the registration form for each person registering.

Signature



Date 06-21-2022

Printed name

Deborah Allison

Questions? For the quickest response, email TCPJconference@gmail.com. Fax number is 512-854-4418.

Mail registration form(s) and check(s) to:

Texas College of Probate Judges, P.O. Box 2025, Austin, Texas 78768

(Or, if check is to follow, you may fax registration form(s) to (512) 854-4418 or scan and email registration form(s) to TCPJconference@gmail.com)

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4:00 PM TO 6:00 PM	Mental Health Law The Hon. Guy Herman, Travis County Probate Court No. 1

Thursday, September 1, 2022

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7:55 AM TO 8:00 AM	Welcoming Remarks Guy Herman, TCPJ President
8:00 AM TO 8:15 AM	Overview of Probate & Probating a Will <i>(including Probating a Will as a Muniment of Title)</i> Craig Hopper, Hopper Mikeska, PLLC, Austin, Texas
8:15 AM TO 9:00 AM 9:00 AM TO 9:30 AM	Dependent Administration Independent Administration Craig Hopper, Hopper Mikeska, PLLC, Austin, Texas
9:30 AM TO 10:15 AM	Creditor's Claims Gus Tamborello, Gus G. Tamborello, PC, Houston
10:15 AM TO 10:30 AM	Coffee Break
10:30 AM TO 11:15 AM	Recent Cases: Intestacy, Wills, Probate, & Trusts Prof. Gerry W. Beyer, Texas Tech University School of Law
11:15 AM TO NOON	Heirship Proceedings Clint Alexander, Of Counsel, Barnes Lipscomb Stewart & Ott, PLLC, Austin
NOON TO 1:00 PM	Lunch
1:00 PM TO 1:30 PM	Small Estate Affidavits Clint Alexander, Partner, Barnes Lipscomb & Stewart, PLLC, Austin
1:30 PM TO 2:30 PM	Bonds, Inventories, and Accountings The Hon. Steve King, Senior Judge – Tarrant County
2:30 PM TO 2:45 PM	Break
2:45 PM TO 4:15 PM	Responsibilities of the Probate Clerk Catherine L. Horvath, Chief Deputy/Supervisor – Courts Guadalupe County Clerk's Office
4:15 PM TO 5:00 PM	Questions for the Clerk and Judges Catherine L. Horvath, Chief Deputy/Supervisor – Courts Guadalupe County Clerk's Office Deborah Mendez, Dir. of the Probate Division, Travis County Clerk's Office The Hon. Guy Herman, Travis County Probate Court No.1



Friday, September 2, 2022

- 7:30 AM TO 8:00 AM Coffee and Rolls
- 8:00 AM TO 9:00 AM **Guardianship Law, Part 1: Investigation & Creation
(including Temporary Guardianships v. TROs)**
The Hon. Jerry Simoneaux, Harris County Probate Court No. 1
- 9:00 AM TO 10:00 AM **Guardianship Law, Part 2: Nuts & Bolts of
Judicial Administration**
The Hon. Claudia Lee Laird, County Court at Law No. 2, Montgomery
County
- 10:00 AM TO 10:15 AM Coffee Break
- 10:15 AM TO 11:15 AM **Assessing Capacity**
Jason E. Schillerstrom, MD, Associate Professor
UT Health San Antonio, Texas
- 11:15 AM TO NOON **Attorney's Fees in Probate Court**
The Hon. Guy Herman, Travis County Probate Court No. 1
- NOON TO 1:00 PM Lunch
- 1:00 PM TO 2:00 PM **The Role of the Ad Litem**
The Hon. Jason Cox, Harris County Probate Court No. 3
- 2:00 PM TO 3:00 PM **Notice and Citation in Probate Court**
Catherine L. Horvath, Chief Deputy/Supervisor – Courts
Guadalupe County Clerk's Office
- 3:00 PM TO 3:15 PM Break
- 3:15 PM TO 4:15 PM **The Judge's Role in Actions against a Probate
Appointee and Judge's Liability Under the New Bond
Provisions**
Darlene Payne Smith, Shareholder, Crain Caton & James, Houston



TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 06/21/22 DEPARTMENT: County Court at Law 1

PERSON SENDING REQUEST: Amy Findley

Person(s) Name Attending: 1. Deborah Allison
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: The Menger Hotel

Hotel Address: 204 Alamo Plaza City: San Antonio State: TX Zip: 78205

Hotel Telephone #: 800-345-9285

Function Attending: Texas College of Probate Judges

Date of Check in: 8-31-22

Date of Check out: 9-2-22

Description: Group block negotiated with valet parking included for one vehicle only. Guests pay \$30 for every additional vehicle.

Reservation Amount: \$ 236.00

Estimated Taxes / Fees: \$ 42.97

Estimated Total: \$ 278.97

POLICIES & GENERAL INFORMATION

Check-In Time: 04:00 PM

Check-Out Time: 11:00 AM

Cancel Policy: We allow up one (1) day prior to 3pm CST of your arrival date to cancel your reservation free of charge. Should you cancel within that period of time or in case of a no-show we will charge one night's room plus tax on the credit card you provided us at the time of booking.

Deposit Policy: All reservations require credit card guarantee due at time of booking. The guest will be charged a prepayment of the cost of the first night within 1 day before arrival.

Incidental Charges: A minimum hold of \$50.00, placed on your credit/debit card is required for incidental charges.

CONTACT US

Main Number: (210) 223-4361 <tel:+1-210-223-4361>

Reservations: (800) 345-9285 <tel:+1-800-345-9285>

Fax: (210) 228-0022 <tel:+1-210-228-0022>

<<https://mat001.maverickcrm.com/r/6d5bf252a3e00a58381d3fe89?ct=YTo1OntzOjY6InNvdXJjZSI7YToyOntpOjA7czo0iJhcGkiO2k6MTtpOjA7fXM6NToiZW1haWwiO2k6MjkwO3M6NDoi3RhdCI7czo0iMzZWFkljtpOjQ1Mzg5MDI7czo0iJaGFubmVsljthOjE6e3M6NToiZW1haWwiO2k6MjkwO319&>>>

<<https://mat001.maverickcrm.com/r/c78af554b7d02d51d2243fc07?ct=YTo1OntzOjY6InNvdXJjZSI7YToyOntpOjA7czo0iJhcGkiO2k6MTtpOjA7fXM6NToiZW1haWwiO2k6MjkwO3M6NDoi3RhdCI7czo0iMzZWFkljtpOjQ1Mzg5MDI7czo0iJaGFubmVsljthOjE6e3M6NToiZW1haWwiO2k6MjkwO319&>>>

<<https://mat001.maverickcrm.com/r/7b63622f0c8b8e8c0f34e8753d?ct=YTo1OntzOjY6InNvdXJjZSI7YToyOntpOjA7czo0iJhcGkiO2k6MTtpOjA7fXM6NToiZW1haWwiO2k6MjkwO3M6NDoi3RhdCI7czo0iMzZWFkljtpOjQ1Mzg5MDI7czo0iJaGFubmVsljthOjE6e3M6NToiZW1haWwiO2k6MjkwO319&>>>

<<https://mat001.maverickcrm.com/r/22ecdabdf07b79f0a1e95bc9?ct=YTo1OntzOjY6InNvdXJjZSI7YToyOntpOjA7czo0iJhcGkiO2k6MTtpOjA7fXM6NToiZW1haWwiO2k6MjkwO3M6NDoi3RhdCI7czo0iMzZWFkljtpOjQ1Mzg5MDI7czo0iJaGFubmVsljthOjE6e3M6NToiZW1haWwiO2k6MjkwO319&>>>

The Menger Hotel | 204 Alamo Plaza | San Antonio, TX 78205 reservations@mengerhotel.com

<<mailto:reservations@mengerhotel.com>>

Privacy Policy

<<https://mat001.maverickcrm.com/r/e24e9b9148fee31933f99f641?ct=YTo1OntzOjY6InNvdXJjZSI7YToyOntpOjA7czo0iJhcGkiO2k6MTtpOjA7fXM6NToiZW1haWwiO2k6MjkwO3M6NDoi3RhdCI7czo0iMzZWFkljtpOjQ1Mzg5MDI7czo0iJaGFubmVsljthOjE6e3M6NToiZW1haWwiO2k6MjkwO319&>>> |

Communication Preferences <<https://mat001.maverickcrm.com/email/unsubscribe/62b21cfea3f4b102308256>>

You are receiving this email because you have a reservation at The Menger Hotel.

Training / Seminar Approval Form

Department Name: Precinct 4 Road & Bridge

Seminar Name: 100th Annual CJCA of Texas Conference

Purpose: Continuing Education

Place: Lost Pines, Tx

Date: October 3-6, 2022

Who Will Be Attending:

Larry Woolley

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ ~~275.00~~ 275.00 Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Larry Woolley*

~~COMMISSIONERS COURT~~

SEND FORM TO COUNTY JUDGE'S OFFICE

JUL 08 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Sandra L. Long

From: Larry Woolley
Sent: Thursday, June 16, 2022 12:53 PM
To: Sandra L. Long
Subject: FW: Confirmation

From: do-not-reply@county.org <do-not-reply@county.org>
Sent: Tuesday, June 14, 2022 8:17 AM
To: Larry Woolley <lwoolley@johnsoncountytexas.org>
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Hon. Larry Woolley,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 234790

Order Date: Jun 14, 2022 8:12 AM

Bill To: Hon. Larry Woolley

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
100th Annual CJCA of Texas Conference - Hon. Larry Woolley <i>When:</i> Oct 3, 2022 1:00 PM - Oct 6, 2022 12:00 PM <i>Where:</i> Hyatt Regency Lost Pines Resort and Spa 575 Lost Pines Lost Pines, TX 78612 United States	275.00	1	275.00

Registration option: Oct 3, 2022 - County Commissioner Registration
Program Items:

- Oct 3, 2022 4:30 PM: President's Party and Exhibitor Appreciation Night
- Oct 4, 2022 6:00 PM: Host Court Night
- Oct 5, 2022 11:00 AM: Luncheon Banquet and Installation of Officers
- Oct 5, 2022 1:00 PM: Corn Hole Tournament

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

100th Annual County Judges and Commissioners Association of Texas Conference

October 3 - 6, 2022

Hyatt Regency Lost Pines Resort and Spa
575 Hyatt Lost Pines Rd
Cedar Creek, TX 78612

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, Oct. 3

1-5:30 p.m.	Registration and Information Desk
1-6 p.m.	Exhibit Hall Open/Dedicated Time With Exhibitors
1-4:30 p.m.	Refreshment Break in the Exhibit Hall
2-5 p.m.	Standing Committee Meetings: Resolutions Nominations Site Selection
4:30-6 p.m.	President's Party and Exhibitor Appreciation Night
Evening	Free Night

Tuesday, Oct. 4

7:30-8 a.m.	Welcome Breakfast in the Exhibit Hall
7:30-5 p.m.	Registration and Information Desk Open
7:30-5 p.m.	Exhibit Hall Open

OPENING GENERAL SESSION

8-8:20 a.m.	Opening Ceremonies
8:20-9:10 a.m.	Keynote Address
9 a.m.-4 p.m.	Spouse Event
9:10-9:55 a.m.	Refreshment Break in the Exhibit Hall
9:55-10:45 a.m.	3.013 Working With the Legislature
10:45-11:35 a.m.	3.003 Lawmaking
11:35-1 p.m.	Past Presidents' Luncheon (by invitation only) <i>Sponsored by: Allison, Bass & Magee, LLP</i>

JUDICIAL EDUCATION

1-2 p.m.	Judicial Session
2-3 p.m.	Judicial Session
3-3:15 p.m.	Refreshment Break
3:15-4:15 p.m.	Judicial Session
4:15-5:15 p.m.	Judicial Session

COMMISSIONERS EDUCATION

1-1:50 p.m.	3.012 Interlocal Agreements
1:50-2:40 p.m.	4.021 Strategic Planning: Road and Bridge
2:40-3:10 p.m.	Refreshment Break in the Exhibit Hall
3:10-4 p.m.	4.004 County Purchasing: Road and Bridge Materials
4-4:50 p.m.	4.010 Financial Accounting: Investments

6-10 p.m. Host Court Night
Sponsored by: Bastrop County

Wednesday, Oct. 5

7:30-8 a.m. Tournament Day Breakfast in the Exhibit Hall

7:30 a.m.- 10:30 a.m. Exhibit Hall Open

7:30 a.m.-5 p.m. Registration and Information Desk

GENERAL SESSION

8-8:50 a.m. American Rescue Plan Act Overview and Update

8:50-9:40 a.m. 3.005 Justice System

9:40-10:30 a.m. Refreshment Break in the Exhibit Hall

10:30-11 a.m. Association Business Meeting

11 a.m.-1 p.m. Luncheon Banquet and Installation of Officers

1-5 p.m. Domino Tournament

1-5 p.m. Bobby Smith Memorial Golf Tournament

1-5 p.m. Shuffleboard and Cornhole Tournaments

ADVANCED CURRICULUM EDUCATION

1-1:50 p.m. 2.007 County Sheriff

1:50-2:40 p.m. 2.011 Constable

2:40-2:55 p.m. Refreshment Break

2:55-3:45 p.m. 2.012 County Auditor

3:45-4:35 p.m. 2.016 Community Supervision and Corrections

Evening 100th Anniversary Dinner and Party

Thursday, Oct. 6

7-7:45 a.m. Inspirational Prayer Breakfast
7:30-8 a.m. Morning Coffee
7:30-11:30 a.m. Registration and Information Desk Open

CLOSING GENERAL SESSION

8-8:50 a.m. 3.009 Juvenile Justice System
8:50-9:40 a.m. 4.013 Risk Management: Active Shooter
9:40-10:10 a.m. Refreshment Break
10:10-11 a.m. 4.002 Personnel Policy: Payroll
11-11:50 a.m. 4.022 Internet: Broadband

**Agenda subject to change*

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

Your Reservation at the Comfort Suites in Bastrop is Confirmed.

Choice Hotels Reservations <choicehotels@reservations.choicehotels.com>

Tue 6/14/2022 9:09 AM

To: LARRYWOOLLEY@HOTMAIL.COM <LARRYWOOLLEY@HOTMAIL.COM>

Open this message to review your booking details.

[View In Web](#)



Larry's Account: #LXW18791
Membership Level: **Member**
[View Account >](#)

Find information on our updates and policies related to COVID-19 [here >](#)

Learn about enhanced cleanliness protocols at Choice-branded hotels in this [video](#)

>



Comfort Suites

505 Agnes Street, Bastrop, TX, 78602, US

+1 (512) 321-3377

[Review All Hotel Details & Amenities](#)

LARRY, your reservation is confirmed.

Confirmation Number: 89219400



Check-in:

2

Sun, Oct 2, 2022
2:00 PM

Check-out:

6

Thu, Oct 6, 2022
11:00 AM

Print

This stay qualifies for YOUREXTRAS*

As a Choice Privileges® member, you get more from your midweek stays. Choose from Amazon or Uber credits, coffee cards, points and more. [Learn more>](#)

[View Reservation Details >](#)

[Book Another Reservation >](#)

Summary of Charges

Room Type:	1 King Bed, No Smoking, Suite, 1 Room Suite, Partial Room Divider, 2-Person Sofabed, 32 inch LCD/Plasma TV
Number of Rooms:	1
Number of Occupants:	1
Daily Rates:	Oct 2, 2022 for 1 night at \$86.63 Oct 3, 2022 for 1 night at \$108.50 Oct 4, 2022 for 1 night at \$96.71 Oct 5, 2022 for 1 night at \$123.62

Estimated Tax and Other Charges: \$57.13

Estimated Total: \$472.59

Cancellation Policy: Free Cancellation until Oct 1, 2022 at 4:00:00 PM local hotel time.

Standard Guarantee Policy: Policies vary by hotel. Please view your reservation details online [here](#) to confirm the policy of the hotel you have booked.

Hotel Notice: Some hotel features--including fitness centers, pools, food and beverage, and other amenities--may not be available due to COVID-19. Face covering requirements may vary as hotels comply with state and local requirements, health ordinances and other regulations. Call the hotel for more information.

Have your plans changed?

Your reservation may be changed or cancelled, without charge, via one of the following methods:

- From the [View Reservation Details](#) page
- If you are in the US, please call [800-424-6423](tel:800-424-6423) and give them your confirmation number. If you are outside of the US, please find the international reservation number for your region on our [support page](#).
- By calling the hotel directly at [+1 512-321-3377](tel:+15123213377)

Confirmation Number: 89219400

MODIFY YOUR RESERVATION >

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: 2022 TCAAA Annual Meeting

Purpose: REQUIRED MEETING

Place: South Padre Island, TX

Date: 7/24/22-7/27/22

Who Will Be Attending:

Kristen Clark

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification


Attach Registration Form and Complete the following information:

Amount of registration \$ 300 Date registration is due 7/10/22

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUL 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

SAVE THE DATE !!!

2022 TCAAA AM/PIC

July 24-27, 2022



District 12 Texas County Agricultural Agents Association invites you and your families to South Padre Island in 2022 !!!



July 24-27, 2022

Conference Headquarters: South Padre Island Convention Center

HOST HOTELS

The Inn at South Padre – \$139.00/night

956-761-5658 – Group Code: TCAAA 2022

Holiday Inn Express - \$159.00/night

956-761-8844 - Group Code: TCAAA 2022

Holiday Inn Beach Resort - \$179.00/night

956-426-9066 – Group Code: TCAAA 2022

FOR MORE INFO

For more information on the 2022 TCAAA Annual Meeting and Professional Improvement Conference, contact:

Jim Wells County AgriLife Extension Office
at 361-668-5705 x7

More information will be available at:

<https://tcaaa.tamu.edu/annual-meeting/>

Kathy L. El-Jabsheh

From: Kristen B. Clark
Sent: Friday, June 24, 2022 1:21 PM
To: Kathy L. El-Jabsheh
Subject: Fwd: TCAAA Registration Submitted

Please have the county pay for this registration fee directly.

Kristen Clark
936-591-2598

From: Jesse Rodriguez <jesus.rodriguez@ag.tamu.edu>
Sent: Friday, June 24, 2022 1:20:05 PM
To: Kristen B. Clark <Kristen.Clark@ag.tamu.edu>
Subject: TCAAA Registration Submitted

Thank you for registering for the 2022 TCAAA AM/PIC. Below are your registration details. Please print this form for your records.

If you wish to pay with a credit card and did not do so when you submitted your registration,, please follow this [link](#).



If paying by check, please include copy of this confirmation page and mail to the address below.

Please mail checks (make payable to District 12 TCAAA) to:

District 12 TCAAA

Attn: Frank Escobedo, CEA - Kleberg-Kenedy County

P.O. Box 1119

Kingsville, TX 78364

Thank you ,

District 12 TCAAA

TCAAA Member/Participant Contact Information:

Title

Mrs.

First Name

Kristen

Last Name

Clark

Email

Kristen.clark@ag.tamu.edu

Phone

(936) 591-2598

County

Johnson

District

8

Address

901 Canyon Dr
Cleburne 76033

[Map It](#)

Please Check all that Apply

- Member

Event/Tour Participation

I Plan to Participate in (Check all that Apply)

- Full Conference

Professional Development Tours

Ag Tour 1 - Horticulture

Professional Development Tours 2nd Choice

Ag Tour 2 - Beef/Row Crop

Registration Fees

Payment Type

- County/Personal Check

Order

Product	Qty	Unit Price	Price
1 - Member Registration	1	\$300.00	\$300.00
0 - Hutchison Drawing Ticket	1	\$0.00	\$0.00
0 - Scholarship Drawing Ticket	1	\$0.00	\$0.00
0 - Deep Sea Fishing Tournament	1	\$0.00	\$0.00
0 - Golf Tournament	1	\$0.00	\$0.00
0 - Texas Hold'Em Tournament	1	\$0.00	\$0.00

0 - Bay Fishing Tournament	1	\$0.00	\$0.00
0 - Extra Scholarship Night Tickets	1	\$0.00	\$0.00
0 - Extra Man of the Year Banquet Tickets	1	\$0.00	\$0.00
0 - Extra Friends and Family Night Tickets	1	\$0.00	\$0.00
0 - Extra Awards Luncheon Tickets	1	\$0.00	\$0.00
			Sub Total \$300.00
			Total \$300.00

2022 TCAAA AM/PIC Agenda Highlights

Saturday, July 23, 2022

6:00 am – 12:00 noon

Bay Fishing Tournament - Lobo del Mar
"Bring Your Own Boat or Book Your Own Guide"

Sunday, July 24, 2022

6:00 am – 3:00 pm

Deep Sea Fishing – Captain Murphy's

7:00 am – 1:00 pm

Golf Tournament - South Padre Island Golf Club

2:00 pm – 5:00 pm

Texas Hold'em Tournament

3:00 pm – 5:00 pm

TCAAA Foundation Board Meeting

3:00 pm – 5:00 pm

Life Member Reception

5:00 pm – 6:00 pm

Vespers and Memorial Service

6:00 pm – 10:30 pm

Friends & Family Night - Cameron County Event Center and
Amphitheater – Shrimp Boil, Fun and Games

Monday, July 25, 2022

7:00 am – 8:30 am

TCAAA Board Meeting and Breakfast

7:00 am – 8:30 am

Past Presidents Breakfast

8:00 am – 4:00 pm

Trade Show

8:30 am – 1:30 pm

Spouses Tour – Port of Brownsville Cruise

8:30 am – 2:30 pm

Youth Program and Tours

8:45 am – 11:45 am

General Session

12:00 pm – 1:45 pm

Luncheon and Awards Recognition Program

1:45 pm – 4:00 pm

Life Member Tour

2:15 pm – 4:00 pm

Major Livestock Show Updates

6:00 pm – 10:30 pm

Scholarship/Auction Night - Claytons Beach Bar & Grill

Tuesday, July 26, 2022

7:00 am – 7:45 am

Professional Development Tours and Seminar

- Agriculture Tour: Beef Cattle and Row Crops in the RGV
- Horticulture Tour: Olives, Grapes, and Artichokes
- Border Security Seminar: Landowner and Law Enforcement Issues Along the Rio Grande River

8:30 am – 1:30 pm

Spouses Tour – Explore South Padre & Light House Square

8:30 am – 2:30 pm

Youth Program and Tours

3:00 pm – 5:00 pm

Animal Industries Committee Meeting

3:00 pm – 5:00 pm

Early Career Meeting/Reception

5:30 pm – 8:30 pm

Man of the Year Banquet

9:00 pm – 11:00 pm

Hospitality by District 3 TCAAA

Wednesday, July 27, 2022

7:00 am – 8:30 am

TCAAA Board Meeting & Breakfast

8:45 pm – 12:00 pm

Business Session, Administrative Updates and Major Door Prize Drawings

Kathy L. El-Jabsheh

From: Kristen B. Clark
Sent: Friday, June 24, 2022 1:22 PM
To: Kathy L. El-Jabsheh
Subject: Fwd: Your Reservation Confirmation # 41567433 at Holiday Inn Resorts.

Hotel for South Padre

Kristen Clark
936-591-2598

From: Holiday Inn Hotels & Resorts <HolidayInn@tx.ihg.com>
Sent: Tuesday, May 24, 2022 10:53:30 AM
To: Kristen B. Clark <Kristen.Clark@ag.tamu.edu>
Subject: Your Reservation Confirmation # 41567433 at Holiday Inn Resorts.

Thank you for booking with Holiday Inn Resorts.

[View with Images](#)



[Brand Experience](#) | [Make a Reservation](#) | [IHG One Rewards](#) | [Need Help?](#)

HOLIDAY INN RESORTS SOUTH PADRE ISLAND-BEACH FRONT

100 Padre Boulevard
South Padre Island, TX United States 78597

Hotel Front Desk: 19564269066
Email: sales@holidayinnpadre.com

Guest Name: Kristen Greer

Check In:	Check Out:	Rooms:	Adults:
24 Jul 2022	— 27 Jul 2022	1	1
4:00 PM	11:00 AM		

[Modify Reservation](#)

[Customer Care](#)

[Property Overview](#)

[Download the IHG App](#)

[Ground Transportation](#)

[Cancel Reservation](#)

YOUR CONFIRMATION NUMBER IS: 41567433. SELECT YOUR PREFERENCES BEFORE YOUR STAY.

2 QUEEN BEDS STANDARD POOL VIEW

Rate Type: [IHGR ADVANCE](#)

Number of Rooms: 1

Room Rate Per Night:

Sun 24 Jul 2022 - Wed 27 Jul 2022 \$293.55 (USD)

Total Taxes: \$149.70 (USD)

Additional Charges: \$59.97 (USD)

Estimated Total Price: \$1,090.32 (USD)

[View More Reservation Details](#)

Cancellation Policy: Canceling your reservation before 6:00 PM (local hotel time) on Sunday, 17 July, 2022 will result in no charge. Canceling your reservation after 6:00 PM (local hotel time) on 17 July, 2022, or failing to arrive will result in forfeiture of your deposit. Taxes may apply. Failing to call or show before check-out time after the first night of a reservation will result in cancellation of the remainder of your reservation.

Rate Description: EXCLUSIVE SAVINGS FOR OUR IHG REWARDS CLUB MEMBERS. MUST BE AN IHG REWARDS CLUB MEMBER TO BOOK.

HOTEL INFORMATION:

Don't forget to take a look at the latest [Travel Advisories](#) before embarking on your trip.

Early Departure Fee: \$50.00 (USD)

Payment Card Authorization Form: If this room is booked on behalf of another person, [please follow these instructions](#) to authorize payment.



[Discover your new benefits](#)

Estimated Earnings:

12329 IHG REWARDS POINTS

THINGS TO DO

Make the most of your stay, check out local information and nearby attractions.

[See What's Local](#)

PLACES TO DINE

Explore South Padre Island dining and restaurants in the nearby area.

[See What's on the menu](#)

Kathy L. El-Jabsheh

From: Kristen Clark <kristenbeth52385@hotmail.com>
Sent: Friday, June 24, 2022 1:51 PM
To: Kathy L. El-Jabsheh
Subject: Fwd: You're going to Harlingen/Padre on 07/24 (296SE4)!

This is actual receipt for South Padre flight.

Kristen Clark
936-591-2598

Begin forwarded message:

From: Southwest Airlines <southwestairlines@ifly.southwest.com>
Date: June 24, 2022 at 1:48:21 PM CDT
To: kristenbeth52385@hotmail.com
Subject: You're going to Harlingen/Padre on 07/24 (296SE4)!
Reply-To: Southwest Airlines <no-reply@ifly.southwest.com>

Here's your itinerary & receipt. See ya soon!
[View our mobile site](#) | [View in browser](#)



[Manage Flight](#) | [Flight Status](#) | [My Account](#)

Travel notice

REAL ID: Beginning May 3, 2023, TSA will require every Passenger to present a state-issued [REAL ID](#) compliant license or identification card, or another acceptable form of ID (such as a U.S. Passport), to fly within the United States.



Hi Kristen Beth,

We're looking forward to flying together! It can't come soon enough. Below you'll find your itinerary, important travel information, and trip receipt. See you onboard soon!

JULY 24 - JULY 27

DAL  HRL

Dallas (Love) to Harlingen/Padre

Confirmation # **296SE4**

Confirmation date: 06/24/2022

PASSENGER Kristen Beth Clark
RAPID REWARDS # 20104869746
TICKET # 5262134957109
EXPIRATION¹ June 24, 2023
EST. POINTS EARNED 1,044

Rapid Rewards® points are only estimations.

Your itinerary

Flight 1: Sunday, 07/24/2022 Est. Travel Time: 1h 20m [Wanna Get Away®](#)

FLIGHT # 1245	DEPARTS	ARRIVES
	DAL 10:55AM Dallas (Love)	 HRL 12:15PM Harlingen/Padre

Flight 2: Wednesday, 07/27/2022 Est. Travel Time: 1h 30m [Wanna Get Away®](#)

FLIGHT # 1467	DEPARTS	ARRIVES
	HRL 01:00PM Harlingen/Padre	 DAL 02:30PM Dallas (Love)

Payment information

Total cost

Air - 296SE4		
Base Fare	\$	173.73
U.S. Transportation Tax	\$	13.03
U.S. 9/11 Security Fee	\$	11.20
U.S. Flight Segment Tax	\$	9.00
U.S. Passenger Facility Chg	\$	9.00
Total	\$	215.96

Payment

Visa ending in 0239
Date: June 24, 2022
Payment Amount: \$215.96

Fare rules: If you decide to make a change to your current itinerary it may result in a fare increase.

Your ticket number: 5262134957109

All your perks, all in one place. (Plus a few reminders.)



Wanna Get Away® fare: Your two bags fly free^{®2}, no change³ or cancel⁴ fees, and 6X Rapid Rewards® points. [Learn more.](#)

Kathy L. El-Jabsheh

From: Kristen B. Clark
Sent: Friday, June 24, 2022 2:11 PM
To: Kathy L. El-Jabsheh
Subject: Fwd: Confirmed: Enterprise Rent-A-Car Reservation 1638565234 at Harlingen Valley Intl. Airport (HRL)

Kristen Clark
936-591-2598

From: Enterprise Rent-A-Car <No-Reply@enterprise.com>
Sent: Friday, June 24, 2022 2:10:27 PM
To: Kristen B. Clark <Kristen.Clark@ag.tamu.edu>
Subject: Confirmed: Enterprise Rent-A-Car Reservation 1638565234 at Harlingen Valley Intl. Airport (HRL)



YOUR RESERVATION IS CONFIRMED

Thank you for your reservation.
Your confirmation number is 1638565234.

Pick-Up Details

Location	Harlingen Valley Intl. Airport (HRL)
Date & Time	Sunday, July 24, 2022 @ 12:00 PM
Address	3030 Airport Dr Harlingen, TX 78550
Phone	+1 956-430-8643
Hours	Sunday: 9:00 AM - 11:00 PM

Return Details

Location	Harlingen Valley Intl. Airport (HRL)
Date & Time	Wednesday, July 27, 2022 @ 12:00 PM
Address	3030 Airport Dr Harlingen, TX 78550
Phone	+1 956-430-8643
Hours	Wednesday: 8:00 AM - 11:00 PM

Renter Details

Name Kristen Clark
E-mail Address k.....k@ag.tamu.edu
Phone2598

Corporate Account Details

Contract Name TAMU AGRILIFE EXTENSION

Pricing Details

Vehicle Class Ford Edge or Similar
Transmission Type Automatic

Estimated Total to be billed **\$232.71**

Rates

Vehicle

TIME & DISTANCE	3 DAILY @ \$57.00	\$171.00
Extras		
Unlimited Mileage		Included
9 Additional Drivers		Included
Roadside Protection		Included
Damage Waiver		Included
Taxes & Fees		
CAMERON AMPHITHEATER TAX 5 PCT (5.0%)		\$10.12
CONCESSION FEE RECOVERY 10.00 PCT (10.0%)		\$17.58
CONSOLIDATED FACILITY CHG 3.00/DAY		\$9.00
VLF REC 1.59/DAY		\$4.77
TX MOTOR VEH RENTAL TAX (10.0%)		\$20.24

Estimated Total

\$232.71

VIEW / MODIFY / CANCEL

Follow these directions to get to the counter

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office

Seminar Name: Police Background Investigator Training

Denied

Purpose: Continuing Education

Place: Allen, Texas

Date: July 17-20, 2022

Who Will Be Attending:

Terri Byrn

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

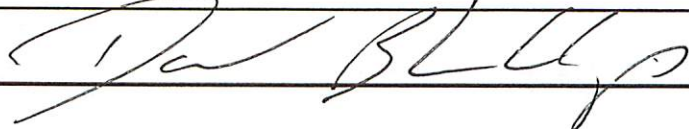
Attach Registration Form and Complete the following information:

Amount of registration \$495.00 Date registration is due July 15, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUL 08 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: **Denied**

Kristen Lesley

From: Terri Byrn
Sent: Monday, June 27, 2022 11:30 AM
To: Kristen Lesley
Subject: FW: Registration Confirmation--Background Investigations training
Attachments: Allen flyer.pdf

**Thanks,
Terri**

From: jtaylor@profirstraining.com <jtaylor@profirstraining.com>
Sent: Monday, June 27, 2022 10:59 AM
To: Terri Byrn <tbyrn@johnsoncountytexas.org>
Subject: Registration Confirmation--Background Investigations training

You don't often get email from jtaylor@profirstraining.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Hello,

This is an email confirmation that you have been registered to attend Background Investigations training on July 18-20 in Allen, TX. We look forward to meeting you.

The training will take place at the Allen PD Training Center: 900 S. Greenville, Ave. Suite D Allen, TX 75002 .

The training hours will be from 8:00 a.m. to 4 p.m. and there will be a one-hour lunch at 11:45 a.m. with multiple breaks throughout the day. Classroom attire will be business-casual or soft uniform. Coffee, beverages, and snacks will be provided.

Please feel free to contact us with any questions!

Thank you,

Jennifer Taylor / Office manager
ProFirst Training
Info@ProFirstTraining.com
6339 Charlotte Pike Suite 596
Nashville, TN 37201
1-888-477-2526



Police Background Investigations

24 Hour Training Course

Allen, TX Police Department

July 18-20 2022

This comprehensive 3-day course teaches background investigators the basic techniques and procedures for conducting pre-employment background investigations of new public safety employees.

Topics Include

- Conducting pre-employment background interviews
- Conditional offer of employment letters
- Report preparation
- ADA and FCRA laws
- Credit checks /Financial investigation
- Driving records
- Criminal and Civil background investigation
- Psychological screening
- Polygraph screening
- Medical screening
- Reference checks
- Military verifications
- Social Media investigations
- Release of liability forms for applicant and references
- Education verification
- Home checks and neighbor interviews
- Open records sources
- Workman's Comp resources
- Disqualifying factors

Presented BY:



ProFirst Training

Attendees will be provided with sample forms, background packets, policy and procedures, release of liability waivers and background investigation manuals for department use.

Cost \$495

Instructor: John Pallas (Deputy Chief, Retired—State of TN) John Pallas is a 29-year law enforcement veteran who served as Deputy Chief of Police for the law enforcement division of the State of Tennessee Alcoholic Beverage Commission. In that role, John supervised command staff, oversaw the professional standards unit and served as the public information officer and director of training. He also has more than two decades of service in California in various capacities, including Vice Detective, Narcotics Task Force Investigator, F.T.O. and Reserve Program Coordinator. John also managed a high-profile task force team of investigators, comprised of FBI, DEA, IRS agents, as well as state and city law enforcement officers.

Location: Allen PD Training Center: 900 S. Greenville, Ave Suite D Allen, TX 75002

Nearby Lodging : Hilton Garden Inn 705 Central Expressway South, Allen, TX 75013

Tru by Hilton 1553 Central Expressway N. Allen, TX 75013

Register at: ProFirstTraining.com

Kristen Lesley

From: Alissa Allen
Sent: Monday, June 27, 2022 1:25 PM
To: Kristen Lesley
Subject: FW: Your Jul-17-2022 Confirmation #3266012646

Hello,

Please see the attached hotel confirmation for your travel.

Thank you,



From: Hilton Garden Inn Confirmed <noreply@h4.hilton.com>
Sent: Monday, June 27, 2022 1:24 PM
To: Purchasing <PUR@johnsoncountytexas.org>
Subject: Your Jul-17-2022 Confirmation #3266012646

* External sender - use caution with links or attachments *



Join Hilton Honors

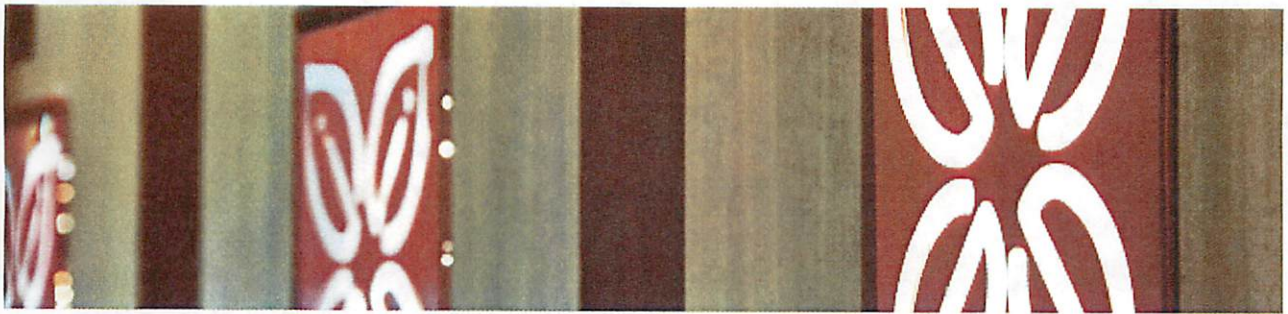
Get instant benefits by joining – for free.



See you soon, Terri Byrn


Your reservation for Jul-17-2022 has been confirmed.

Confirmation #3266012646



Hilton Garden Inn Dallas/Allen

 705 Central Expressway South
Allen TX 75013 US
[Maps & Directions >>](#)

 12145471700

17 SUN
JUL
Check In: 3:00 PM


3 Nights

20 WED
JUL
Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Garden Inn Dallas/Allen](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name:	Terri Byrn
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING BED



TERRI BYRN

Upgrade your room for only \$16 more a night.



Your Rate Information

BEST AVAILABLE RATE

Rate per night


Jul-17-2022 - Jul-18-2022	99.00 USD
Jul-18-2022 - Jul-19-2022	124.00 USD
Jul-19-2022 - Jul-20-2022	129.00 USD

Total for Stay per Room Rate 352.00 USD

Taxes 47.87 USD

Mandatory Charge 1.85 USD

Total price for Stay 401.72 USD

 [Modify Your Reservation >](#)

What To Expect When You Arrive



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more →](#)



What's For Breakfast?

Classic made-to-order favorites, served hot and fresh in our restaurant. [Learn more →](#)

Training / Seminar Approval Form

Department Name: Juvenile Services

Seminar Name: Texas Probation Association 2022 Legislative Conference

Purpose: Training

Place: San Antonio, TX

Date: August 7-10, 2022

Who Will Be Attending:

Cristy Malott

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 175.00 Date registration is due by July 24, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUL 08 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

You are now Registered for this event!

Please print and keep this page for your records. Some characters (' , ") may not properly display.

Registration ID: 18790
Date Registered: 2022-06-28 13:55:40
Event: Texas Probation Association 2022 Legislative Conference
Cost: \$175.00
Name: Malott, Cristy
Title: Chief JPO
Agency: Johnson County Juvenile Services
County:
Address: 1102 E. Kilpatrick, Suite C || Cleburne, TX 76031
Phone: 817-556-6880
Email: cmalott@jocotx.org
TCOLE PID:

Cancellation Policy:

Cancellations must be made in writing and received by the Correctional Management Institute of Texas at Sam Houston State University no later than 7 working days prior to the start of conference, in order for a full refund to be processed. Cancellations made after the start of conference, will receive no refund.

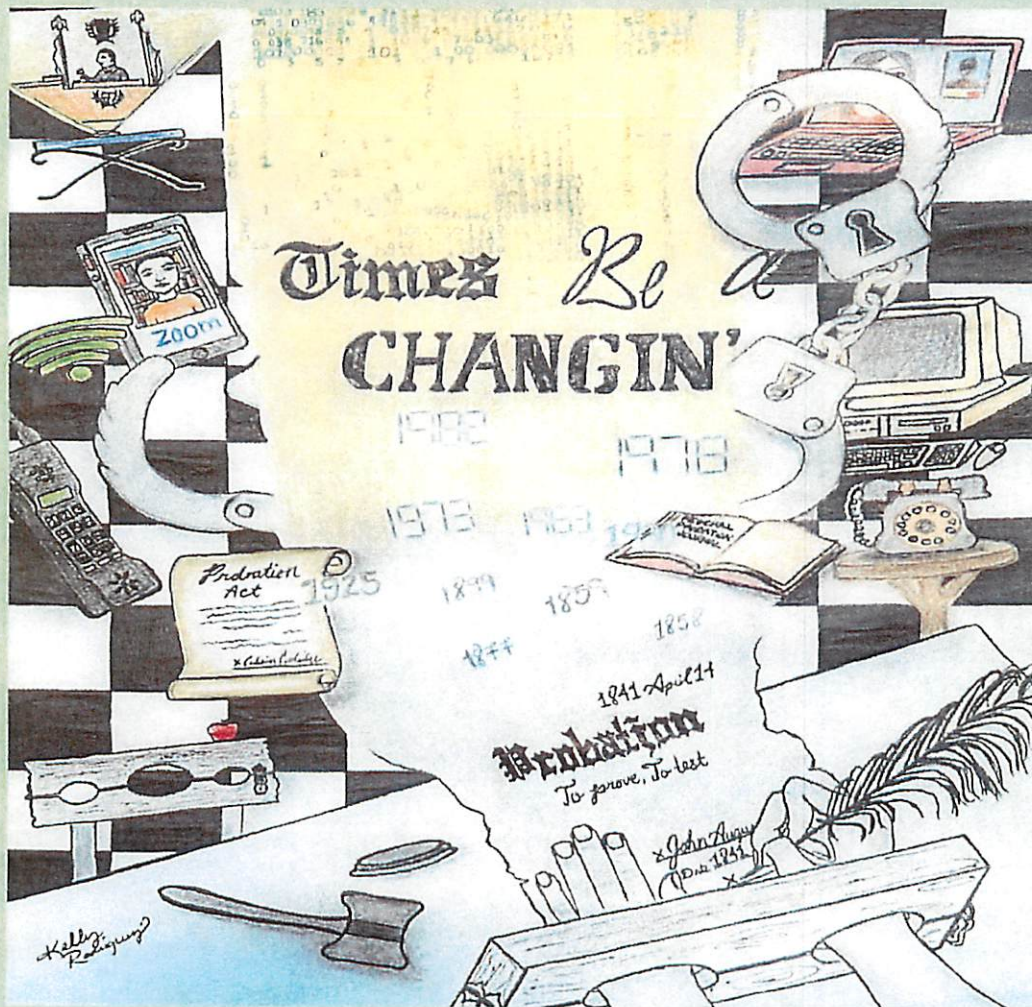
TPA accepts cash and check payments.

Please make checks payable to TPA.

Mail checks to TPA, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296.

#175

Texas Probation Association
2022 Legislative Conference
TIMES BE A CHANGIN'



August 7-10, 2022
Hilton Palacio Del Rio
200 S. Alamo St
San Antonio, Texas 78205
Reservations 210-224-1400

TPA 2022 Legislative Conference Agenda – At a Glance

Sunday, August 7, 2022

8:00 a.m.
12:00 p.m. – 5:00 p.m. Registration
12:00 p.m. – 5:00 p.m. Silent Auction Set-Up

1:00 p.m. Committee Meetings
1:00 p.m. – 6:00 p.m. Exhibitor Set-Up-
3:00 p.m. – 5:00 p.m. TPA Sales
6:00 p.m. – 7:00 p.m. Welcome/Opening Session
Color Guard by SAPD.
Judge Stephanie Boyd 187th District Court

7:00 p.m. – 8:00 p.m. Reception Sponsored by CSS-
Casa Rio Restaurant –Riverwalk

Monday, August 8, 2022

7:00 a.m. – 8:00 a.m. R. Allison Joyce
Prayer Breakfast
Deacon Ray Jimenez

7:30 a.m. – 11:30 a.m. Registration
7:30 a.m. – 5:00 p.m. Exhibitor Room

8:30 a.m. – 10:00 a.m. It Is Time for an Authentic Conversation

10:00 a.m. – 10:30 a.m. BREAK

10:30 a.m. – 12:00 p.m. Workshops
A - Virtual Footprints
J - Do you hear me now?
G - Defensive Tactics

12:00 p.m. – 1:30 p.m. Lunch (on your own)

1:30 – 3:00 p.m. Workshops
A - Reflejo Court -Domestic Violence
J - Artificial Harmony
G - Gallup Strengths-Based Leadership

3:00 p.m. – 3:30 p.m. BREAK

3:30 p.m. – 5:00 p.m. Workshops
A - Pretrial Best Practices and Standards
J - Ethics and Ethical Environments
G - Workplace Violence Prevention

3:30 p.m. TPA Board Meeting

Tuesday, August 9, 2022

8:00 a.m. – 5:10 p.m. TPA Sales/Silent Auction

8:30 a.m. – 10:00 a.m.
A - Women in Supervision
J - Courtroom Testimony
G - You SAID WHAAAT! Communication the 21 Century

10:00 a.m. – 10:30 a.m. BREAK

10:30 a.m. – 12:00 p.m. Workshops
A - Virtual Supervision /TRAS Updates
J - Drug Trends
G - Dealing with folks with Intellectual or Developmental Disabilities (IDD)

12:00 p.m. – 1:30 p.m. Lunch on Your Own

1:45 p.m. – 3:15 p.m. Workshops
A - Everything you wanted to know about being a director/chief - there are no wrong questions just come to ask!
J - Generational Differences in the Workplace
G - Trauma Informed Care

3:15 p.m. – 3:30 p.m. BREAK

3:30 p.m. – 5:00 p.m. Workshops

A - Virtual Supervision /TRAS Updates
J - Use of Dialectical Behavioral Therapy with Juvenile Populations
G - Defensive Tactics

Wednesday, August 10, 2022

8:30 a.m. – 9:00 a.m.
TPA Business Meeting

9:00 a.m. – 9:30 a.m.
Legislative Update

10:00 a.m. – 11:30 a.m.
A - CJAD Report
J - TJJ Report

A = Adult Skill Based
J = Juvenile Skill Based
G = General Skill Base

Don't forget
to bring
your silent
auction
items!!!

Early Registration

By July 24, 2022,
Members \$175
Non-members \$230
Alumni \$135

Late Registration

After July 31, 2022
Members \$200
Non-members \$255

If you would like to bring a spouse or guest to participate in conference activities, please remit a \$50.00 auxiliary fee made payable to the Texas Probation Association and send it to Angela Semar at CMIT/SHSU.

Checks for the conference should be made payable to the Texas Probation Association. **Cancellations must be made in writing and received by the Correctional Management Institute of Texas at Sam Houston State University no later than July 22, 2022, for a full refund to be processed. Cancellations made after August 5, 2022 will receive no refund.** Substitutions may be made at any time.

Host Hotel:

Hilton Palacio del Rio
200 S. Alamo St
San Antonio, Texas 78205
Reservations: 210-224-1400
Parking \$ 35.00 per day Valet Only

Rates from \$127.00 Single
\$152.00 Double
\$177.00 Triple
\$202.00 Quad

Early reservations are suggested, as there are a limited number of rooms at the government rate at the Host Hotel.

Cutoff date for room block is July 6, 2022.

For conference information,
contact Angela Semar
at 936-294-3073
www.txprobation.com